

**UNITED STATES DEPARTMENT OF COMMERCE**  
**United States Patent and Trademark Office**  
**Address: COMMISSIONER FOR PATENTS**  
**P.O. Box 1450**  
**Alexandria, Virginia 22313-1450**  
**[www.uspto.gov](http://www.uspto.gov)**



**CONFIRMATION NO. 3326**

SERIAL NUMBER 10/618,855	FILING OR 371(c) DATE 07/14/2003  RULE	CLASS 434	GROUP ART UNIT 3714	ATTORNEY DOCKET NO. BS2121-BESE	
APPLICANTS Kevin J. Harrington, Marstone Mille, MA;  ** CONTINUING DATA ***** NONE <i>cs</i>  ** FOREIGN APPLICATIONS ***** NONE <i>ls</i>  IF REQUIRED, FOREIGN FILING LICENSE GRANTED.. ** SMALL ENTITY ** ** 11/24/2003					
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged <i>[Signature]</i> Examiner's Signature      Initials		STATE OR COUNTRY MA	SHEETS DRAWING 9	TOTAL CLAIMS 18	INDEPENDENT CLAIMS 3
ADDRESS Kathleen Chapman, Esq. DISHONG LAW OFFICES 40 Bryant Rd. Jaffrey, NH03452					
TITLE System and method for automated building incident response					
FILING FEE RECEIVED 375	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		